

# TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

|                             | Gibson Building             |
|-----------------------------|-----------------------------|
| Chief Executive             | Gibson Drive                |
| Julie Beilby BSc (Hons) MBA | Kings Hill, West Malling    |
|                             | Kent ME19 4LZ               |
|                             | West Malling (01732) 844522 |

NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process. Contact: Committee Services committee.services@tmbc.gov.uk

19 March 2014

To: <u>MEMBERS OF THE LICENSING AND APPEALS PANEL</u> (Copies to all Members of the Council)

> NB ONLY MEMBERS OF THE PANEL MAY PARTICIPATE

Dear Sir/Madam

Your attendance is requested at a meeting of the Licensing and Appeals Panel to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Thursday, 27th March, 2014 commencing at **8.30 pm** or on the rising of the previous meeting of the Panel, whichever is the later.

Yours faithfully

JULIE BEILBY

Chief Executive

## AGENDA

#### PART 1 - PUBLIC

1. Apologies for absence

#### 2. Declarations of Interest

3. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive

#### Matters for consideration in Private

4. Exclusion of Press and Public

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information

#### PART 2 - PRIVATE

#### **Decisions to be taken under Delegated Powers**

5. Renewal of Private Hire Driver's Licence - Case No 07/2014 5 - 30

(Reason: LGA 1972 Sch 12A Para 1 – Information relating to an individual)

6. Urgent Items - Part 2

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

### MEMBERSHIP

Cllr C Brown (Chairman)

Cllr Mrs P Bates

Cllr S M King